



TOWN OF ASHFIELD

Meeting Notice

412 Main Street
PO Box 560
Ashfield, MA 01330
Phone: 413-628-4441 x7
Fax: 413-628-0228
www.ashfield.org

Conservation Commission

Date: October 23, 2019

Time: 7:30 PM

Location: Town Hall, Small Meeting Room

Meeting Agenda

1. Open the Meeting (Chair)
2. Review and approval of Minutes from Meeting October 9, 2019
3. Correspondence
4. Hearing: Ashfield Landfill and Transfer Station Project NOI (7:45)
5. On-line building permits
6. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
7. Upcoming Meetings
8. Adjourn the Meeting

The listing of matters is those reasonably anticipated by the Chair *which **may** be discussed at the meeting. Not all items listed **may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.*