



TOWN OF ASHFIELD MEETING NOTICE

412 Main Street
PO Box 560
Ashfield, MA 01330
Phone: 413-628-4441 x7
Fax: 413-628-0228
www.ashfield.org

Parks Commission

Date: November 21, 2019

Time: 7:00 PM

Location: Town Hall, Small Meeting Room

Meeting Agenda

1. Open the Meeting (Chair)
2. Review and approval of minutes from October 28, 2019
3. General Park Issues:
 - a. Budget Report FY20 to date
 - b. Park Manager Position & FY21 Budget
 - c. Overnight Parking Permanent Signage
 - d. Rules & Regulations Update
 - e. Fall Cleanup
4. Upper Park:
 - a. Boats
5. Beach:
 - a. Trash & Recycling Vendor Change & Take on Recycling by Commission
 - b. Diving Board – Progress?
6. New Business
7. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
8. Set Next Meeting Date
9. Adjourn the Meeting

The listing of matters are those reasonably anticipated by the Chair which **may** be discussed at the meeting. **Not all items listed may** in fact be discussed, and other items not listed **may** also be brought up for discussion to the extent permitted by law.