



# FRANKLIN HAMPSHIRE WORKFORCE BOARD

## Mission Statement:

To shape, nurture and sustain  
a regional workforce development system  
that promotes the economic well-being  
of a diverse workforce and business base.

### NOTICE OF MEETING

August 12, 2021  
8:00 - 9:00 a.m.

### **VIRTUAL MEETING**

<https://us02web.zoom.us/j/81599798181>

OR Dial +1 (646) 558-8656

Meeting ID: **815 9979 8181**

Participant ID: simply dial the # sign

## AGENDA

- |  |                            |                        |
|--|----------------------------|------------------------|
| <b>I. Call to Order</b>  | (8:00 - 8:05)              | Tony Scibelli, Chair   |
| • Introductions  |                            |                        |
| • FHWB Minutes of June 3rd                                       | ( <i>vote to approve</i> ) |                        |
| <b>II. WIOA 4-Year Plan</b>                                      | (8:05 – 8:15)              | Rebecca Bialecki, FHWB |
|  | ( <i>vote to approve</i> ) | Executive Director     |
|  |                            | Teri Anderson, FHCC    |
|  |                            | Executive Director     |
| <b>III. Local Annual Operating Plan FY22 – if ready</b>          | (8:15 – 8:30)              | Rebecca & Teri         |
|  | ( <i>possible vote</i> )   |                        |
| <b>IV. Director Updates</b>                                      | (8:30 – 8:40)              | Rebecca & Teri         |
| <b>V. 4<sup>th</sup> Quarter Dashboard FY21 &amp; Discussion</b> | (8:40 – 8:50)              | Rebecca &              |
| • What to include in the dashboard going forward?                |                            | Board Members          |
| <b>VI. Other Business</b>  | (8:50 – 9:00)              | Board Members          |
| <b>VII. Adjourn</b>  | (9:00)                     | Tony Scibelli          |

For planning purposes please R.S.V.P. your attendance to [info@masshirefhwb.org](mailto:info@masshirefhwb.org) or call 413.773.1835