

# The Mohawk Trail School System

Mohawk Trail Regional School District | Hawlemont Regional School District

Sheryl L. Stanton, Superintendent of Schools  
The Management Solution, Business Administration  
Leann Z. Loomis, Director of Pupil Personnel Services

24 Ashfield Road  
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## **NOTICE OF MEETING**

**Mohawk Trail Regional School District**

**School Committee Meeting**

**Wednesday, May 11, 2022**

**at 6:30 p.m.**

**Superintendent's Conference Room at MTRS**

This meeting also will be available via Google Meet, consistent with modifications to Open Meeting Law, G.L. 30A, Section 20. The public is welcome to participate.

<https://meet.google.com/vwn-qfks-mkh>

Dial-in: (US) +1 727-498-4352  
PIN: 172 206 941#

**Link to Packet:**

<https://sites.google.com/a/mohawkschools.org/mohawk-school-committee/packets>

### **Agenda**

- I. Call meeting to order
- II. Opening Comments
- III. Public Comments: **Anyone wishing to speak must sign up prior to the meeting by emailing [pdonohue@mtrsd.org](mailto:pdonohue@mtrsd.org)**
- IV. **Action Items by Consent (\*):**

<ol style="list-style-type: none"><li>1. <b>Vote to approve minutes from the meetings of April 13, April 26, April 29 and May 4, 2022</b></li><li>2. <b>Vote to approve Donation of \$500.00 from Exxon/Mobil to Sanderson Academy for STEM Program</b></li><li>3. <b>Vote to approve Donation of \$500.00 from Exxon/Mobil to BSE for STEM Program</b></li></ol>
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- V. **\*Approve minutes from the meetings of April 13, April 26, April 29 and May 4, 2022**
- VI. Student Representatives Report
- VII. School Reports—included in packet
  - A. Principals' Reports
  - B. Director of Pupil Personnel Report
  - C. Curriculum Director Report

<b>3. Action Item: Vote to approve amendment of the Student Opportunity Plan SY2021-2023</b>
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- VIII. Communications Director Report—included in packet
- IX. Superintendent's Report
  - A. ATM Update
  - B. Strategic Plan Progress
  - C. Upcoming Events

- X. TMS Business Administrator Report  
A. Year-to-Date MTRSD Operating Statement

- XI. Subcommittee Reports – included in packet

- XII. A. Budget – Greg Lilly  
B. Building – Budge Litchfield  
C. Communications – Jen Markens  
D. Education – Kate Barrows  
E. Policy – Suzanne Crawford

Included in Packet for Review:

- JLCD-P Administering Medicines in School - Definitions and Procedures
- JJIF Athletic and Other Student Concussion Protocol
- JE-R Attendance Policy Regulations
- IHBG-P Home Schooling Procedure

1. **Vote to revise Policy JLCD Administering Medicines in the School.**
2. **Vote to revise Policy JJIF Athletic and Non-Sports-Related Concussions.**
3. **Vote to revise and rename Policy JE Student Attendance, Absences, Tardiness, and Early Dismissal.**
4. **Vote to revise and rename Policy AC Non-Discrimination.**
5. **Vote to revise and rename Policy ACAB Anti-discrimination/ Anti-harassment Policy and Grievance Procedure.**

- XIII. School Committee Chair Report:  
A. Meetings with Town Officials  
B. Superintendent Evaluation Process and Timing  
C. School Committee Self-Evaluation  
D. May PD Meeting – May 23, 6:00 p.m.

XIV. **Action Items:**

1. **\*Vote to approve Donation of \$500.00 from Exxon/Mobil to Sanderson Academy for STEM Program**
2. **\*Vote to approve Donation of \$500.00 from Exxon/Mobil to BSE for STEM Program**
3. **Budget Transfers**
4. **CD and/or Nilman Fund Transfer(s), if necessary**

- XV. **Other**, i.e., items not reasonably anticipated within 48 hours of meeting

- XVI. **Executive Session**  
**Under Chapter 30A Section 21(a) to discuss strategy with respect to collective bargaining (Unit B) and to reconvene in Open Session**

XVII. **Action Item:**

- Vote to approve a Settlement Agreement between MTRSD and Mohawk District Education Association, Inc., Educational Support Professionals (Unit B)**

- XVIII. **Adjournment**

**School Committee Meeting Dates:**

Next Regular Meeting – June 8, 2022

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted: 5-6-2022 at 2:00 p.m.

cc: K. Barrows J. Chivers S. Crawford J. Cusimano J. Dubreuil K. Kitchen  
G. Lilly B. Litchfield E. Locke J. Markens K. Patenaude L. Phillips

S. Purinton      B. Rode      M. Thurber      S. Stanton      TM Solution  
K. Jenkins      Town Clerks      Secretaries      District Leadership Team

Any person may, pursuant to the provisions of the Open Meeting Law, audiotape an open meeting. As such, please be advised that this meeting may be taped by any person present.